



M-00666

EMPLOYEE AND LABOR RELATIONS GROUP
Washington, DC 20260

April 14, 1976

Mr. Alfred L. May
Assistant Secretary-Treasurer
National Association of
Letter Carriers, AFL-CIO
100 Indiana Avenue, NW
Washington, DC 20001

Re: NALC - Local
(W. McMahon)
Union, NJ
NC-N-7057(N-169)/V74-6819

Dear Mr. May:


On April 6, 1976, we met with you to discuss the above-captioned grievance at the fourth step of our contractual grievance procedure.

The matters presented by you as well as the applicable contractual provisions have been reviewed and given careful consideration.

Even though the dog's owner agreed to pay for the medical expenses referenced in the grievance, the OWCP requires submission of the CA Forms. Accordingly, the grievance is sustained.

By copy of this decision, local officials are instructed to submit the referenced CA Forms to the OWCP.

Sincerely,


Bill Downes
Labor Relations Department

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U.S. DEPARTMENT OF LABOR

EMPLOYMENT STANDARDS ADMINISTRATION

M-00666

Office of Workmen's Compensation Programs

1515 Broadway (At West 44th St.)
New York, N.Y. 10018

Workers'

September 11, 1974

File No.

Re: James J. Carlos
Inj: November 1973
Union, N.J. Post Office



Mr. Jules J. Cohan
Steward Branch 2951
NALC
P. O. Box 262
Union, N. J. 07083

Dear Mr. Cohan:

This replies to yours of August 30, 1974.

The Federal Employees' Compensation Act and regulations require that job connected injuries be properly reported to the Office of Workmen's Compensation Programs. CA-1-2 should be sent here on any injury involving loss of time from work, or involving medical expense or where there may be some permanent disability.

Dog bite injuries wherein medical expense is involved should be reported here.

If you are of the opinion that there is intentional refusal or neglect by the Postmaster to send in reporting forms on work injuries, you have the privilege of filing a documented complaint with this office for consideration of action under the criminal statute found in 18 U.S.C. 1922.

I hope this is sufficient. If you need further information, you may call me at (212) 971-5501.

Sincerely yours,

JOHN D. McLELLAN JR.
Deputy Commissioner

cc: Postmaster