



UNITED STATES POSTAL SERVICE
475 L'Enfant Plaza, SW
Washington, DC 20260

June 15, 1983

Mr. Joseph H. Johnson, Jr.
Director, City Delivery
National Association of Letter Carriers,
AFL-CIO
100 Indiana Avenue, N.W.
Washington, D.C. 20001-2197

Re: Branch
Canoga Park, CA 91303
E1N-5G-C 10222

Dear Mr. Johnson:

On April 20, 1983, we met to discuss the above-captioned grievance at the fourth step of our contractual grievance procedure.

The matters presented by you as well as the applicable contractual provisions have been reviewed and given careful consideration.

We mutually agreed that there was no interpretive dispute between the parties at the national level as to the meaning and intent of the National Agreement, as it concerns completion of a Form 1564-A.


Those carriers not included in items 1 through 4 of footnote 2, on Form 1564-A, shall not be required to complete those portions of the form annotated by footnote 2, except at their option.

Accordingly, as further agreed, this case is hereby remanded back to Step 3 for further processing by the parties at that level.

Please sign and return the enclosed copy of this decision as your acknowledgment of agreement to remand this case.

Sincerely,


Robert L. Eugene
Labor Relations Department


Joseph H. Johnson
Director, City Delivery
National Association of Letter
Carriers, AFL-CIO



National Association of Letter Carriers (AFL-CIO)

Pursuant to Article XV, Section 2, this form must be used to appeal a grievance to Step 2.

NAME	USPS NO.

STANDARD GRIEVANCE FORM

DATE	BRANCH CARRIER NO.	USPS NO.
12-21-82	4006-810	

TO: U.S.P.S. STEP 2 DESIGNEE (NAME & TITLE)	INSTALLATION	PHONE—OFFICE
	Canoga Park, Ca.	346-7525

FROM: BRANCH NO.	BUSINESS ADDRESS
4006	P.O. Box 1412, Canoga Park, Ca. 91304

STEP 2 AUTHORIZED UNION REP.	PHONE—OFFICE	PHONE—OTHER
David Bellum	346-7525	805-523-0669

STEP 1 MEETING HELD ON (DATE/TIME)	BETWEEN U.S.P.S. REPRESENTATIVE	AND GRIEVANT AND/OR STEWARD
12-16-82	W. A. Cuthbert	A. Somers

GRIEVANT'S NAME (OR CLASS)	PHONE
Class	

HOME ADDRESS	CITY	STATE	ZIP

JOB CLASSIFICATION	GRANT SENIORITY DATE	SERVICE SENIORITY DATE	DUTY HOURS

STATION OR BRANCH	SOCIAL SECURITY NO.	VETERAN
		<input type="checkbox"/> YES <input type="checkbox"/> NO

OFF DATE:	SA	SI	M	T	W	Th	F	LEVEL	STEP	REG.					
<input type="checkbox"/> NOTATING	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>								

STEP 1 REQUESTED ON (DATE/TIME)	BY (NAME & TITLE)	SUPERVISOR'S INITIALS (UPON REQUEST)
12-16-82	W. A. Cuthbert	

PURSUANT TO ARTICLE XV OF THE NATIONAL AGREEMENT, WE HEREBY APPEAL TO STEP 2 THE FOLLOWING GRIEVANCE
 VIOLATION INCLUDING BUT NOT LIMITED TO NATIONAL (ART. & SECT.) ART. 61 LOCAL (ART. & SECT.)
 ON GROUNDS: 1554-A, 1554-B, 1554-C

FACTS AND UNION CONTENTIONS: DATE, TIME & LOCATION: _____

WHAT HAPPENED: Carriers on walk out routes are required to list lunch place and times on their 1554-A but are not provided transportation to and from lunch. Only authorized routes are required to list lunch place and show travel to and from lunch.

ADDITIONAL SHEET ATTACHED

CORRECTIVE ACTION REQUESTED: That only carriers on authorized routes where transportation is provided be required to list lunch time and place on 1554-A.